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## TF:5 – Moral Teaching (General) — Q/A

*The primary reference for the following questions is Catholic Morality by Fr. John Laux (1932), Section I, Chapters 1-3. Similar material is covered in most Student Catechisms.*

- 1) This is a person's standard of behavior or guiding principle concerning right conduct.
  
- 2) This is a person's reasons for doing something, especially one that is not immediately obvious.
  
- 3) The principles of Christian morality are based on this as well as natural reason.
  
- 4) This field of religious studies teach us how to direct our actions to be in accordance with the will of God.
  
- 5) These three conditions are the necessary basis for Catholic morality.
  
- 6) This is a person's ability to act at one's own discretion, without the constraints of force, necessity, or fate.
  
- 7) Actions that are compelled by this motive are understood to be undertaken without free will, and cannot involve mortal sin.
  
- 8) This is a general inclination of human nature to wrongdoing as a consequence of original sin.
  
- 9) This the law in written on the heart of man and can be discerned by reason, without the aid of revelation.
  
- 10) This is the law that God has made known to man by way of scriptures and revelation.
  
- 11) This is a human law that obliges or prohibits a specific action and applies in a particular time and place (not eternal).

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12) This is the judgement of our reason with regard to the morality, goodness, or badness of an act.

13) This is a firm and habitual disposition to perform good acts.

**14)** These are the four Cardinal virtues:

15) This is the virtue by which we truly know ourselves and see that whatever is good in us comes from God.

16) Humility, chastity, modesty, and clemency are related to the practice of this cardinal virtue.

17) These vows of poverty, chastity, and obedience are taken by most of those in religious life in order to achieve perfection in the service of God and one's neighbor.

18) This is persistent immoral behavior that is ingrained by bad habits or repeatedly engaging in bad actions.

19) These are especially grave sins because the object of their offense is God rather than other humans.

20) This sin destroys Sanctifying Grace and causes the death of the supernatural life of the soul.

21) This is the state of complete separation from God inherited from our first parents.

22) These are all persons, places, or things that may lead us into sin.

23) This is punishment due to our sins which we are obliged to endure for a time, either in this life or in purgatory, for sins already forgiven.

24) This sin is a failure to do something one should have done.